## No.2-26/2023-Admn.V(E.F.22510) Government of India Ministry of Fisheries, Animal Husbandry and Diarying Department of Fisheries

Chandralok Building, FF, 36 Janpath, New Delhi dated 21 June, 2023

#### Office Memorandum

Subject:- Amendment of RRs of Junior Fisheries Scientist and Senior Scientific Assistant, Fishery Survey of India, Mumbai-reg.

The undersigned is directed to say that as per DoPT OM No.AB-14017/61/2008-Estt(RR) dated 13.10.2015, proposals for amendment of RRs should be uploaded on the website of Department for 30 days seeking comments from the stakeholders.

Accordingly, draft RRs of the posts of Junior Fisheries Scientist and Senior Scientific Assistant, FSI are uploaded on the website of Department of Fisheries. All stakeholders are requested to furnish their comments on the RRs, if any, to the undersigned within 30 days from the date of uploading. In case no comments are received, the Department will proceed with the proposal of amendment of aforementioned RRs.

(Umesh Shankar Prasad) Under Secretary to the Govt of India

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All stakeholders.

Copy to:-

- AD(IT), Department of Fisheries, Chandralok Building, New Delhi with the request that the enclosed RRs of the post of JFS and SSA along with the notification and this OM may be uploaded on the website of Department of Fisheries under the heading 'Publications(Latest News)' immediately.
- 2) DG, FSI, Mumbai with a request to upload the RRs along with the notification and this OM on the website of FSI immediately.

# [TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART-II, SECTION-3, SUB-SECTION(i)] GOVERNMENT OF INDIA MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING (DEPARTMENT OF FISHERIES)

## NOTIFICATION

### New Delhi, the , 2023

G.S.R. — In exercise of the powers conferred by the proviso to article 309 of the Constitution and in supersession of the Fishery Survey of India, (Junior Fisheries Scientist and Senior Scientific Assistant) Group B posts Recruitment Rules, 2012 except as respects things done or omitted to be done before such supersession, the President hereby makes the following rules regulating the method of recruitment to the post of Junior Fisheries Scientist and Senior Scientific Assistant in Fishery Survey of India, Mumbai under the Ministry of Fisheries, Animal Husbandry and Dairying, Department of Fisheries, namely: -

 Short title and commencement. - (1) These rules may be called the Fishery Survey of India(Junior Fisheries Scientist and Senior Scientific Assistant) Group B posts Recruitment Rules, 2023.

(2) They shall come into force on the date of their publication in the Official Gazette.

- Number of post, classification and level in the pay matrix.- The number of said post, its classification and the level in the pay matrix attached thereto, shall be as specified in columns (2) to (4) of the Schedule annexed to these rules.
- 3. **Method of recruitment, age-limit and other qualification, etc.** -The method of recruitment, age-limit, qualification and other matters relating thereto shall be as specified in Columns (5) to (13) of the said Schedule.
- 4. Disqualifications. No Person,
  - i. who has entered into or contracted a marriage with a person having a spouse living; or

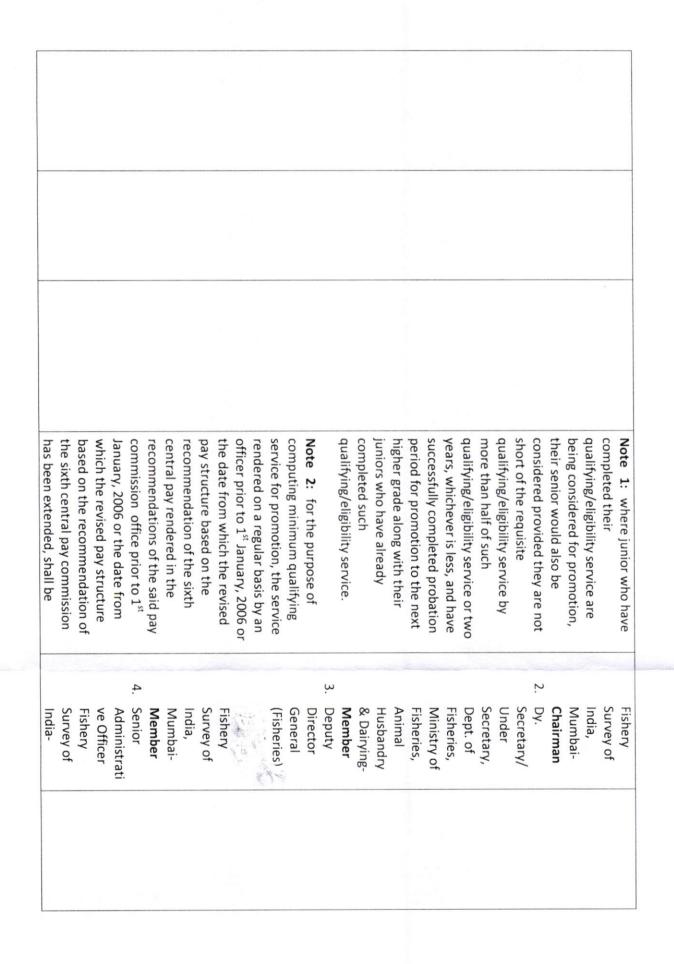
ii. who, having a spouse living, has entered into or contracted a marriage with any person, shall be eligible for appointment to the said post:

Provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other ground for so doing, exempt any person from the operation of this rule.

- 5. Power to relax. Where the Central Government is of the opinion that it is necessary or expedient so to do, it may, by order, for reason to be recorded in writing and in consultation with the Union Public Service Commission, relax any of the provisions of these rules with respect to any class or category of person
- 6. Saving. Nothing in these rules shall affect reservation, relaxation of age-limit and other concessions required to be provided for the Scheduled Castes, Schedules Tribes, other Backward classes, Ex-Serviceman and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

| Consultation with<br>Union Public<br>Service<br>Commission<br>necessary inde<br>making dure | <u>Group 'B'</u><br><u>department</u><br><u>promotion</u><br><u>committee for</u><br><u>considering</u><br><u>promotion and</u><br><u>confirmation: -</u><br>1. Director | <u>Promotion:</u><br>Senior Scientific Assistant/ Junior<br>Fishing Gear Technologist in Level-<br>6(Rs.35400-112400) of pay matrix<br>with 6 years' regular service in the<br>grade and with 160 days of<br>garticipation in survey vessels for<br>collection of scientific data to be<br>considered for promotion | <b>Promotion:</b><br>Senior Scientific Assistant/ Junio<br>Fishing Gear Technologist in Levi<br>6(Rs.35400-112400) of pay matr<br>with 6 years' regular service in th<br>grade and with 160 days of<br>participation in survey vessels fo<br>collection of scientific data to be<br>considered for promotion | 100% by promotion,<br>failing which by direct<br>recruitment   | Two years   | No   |
|---|--|---|--|--|---|--|
| 13  | 12   |   | 11   | 10   | 9   | 8  |
| Circumstances in<br>which UPSC is to<br>be consulted in<br>making<br>recruitment.           | If a department<br>promotion<br>committee exists<br>what is the<br>composition   | In case if recruitment by<br>promotion/deputation/absorption<br>grads from which<br>promotion/deputation/absorption<br>to be made.  |  | Method of<br>Recruitment whether<br>by direct or by<br>promotion or by<br>deputation/absorption<br>and percentage of<br>vacancies to be filed<br>by various methods. | Period of<br>probation if<br>any  | Whether age and<br>educational<br>qualifications<br>prescribed for<br>direct recruits<br>will apply in the<br>case of<br>promotes. |
| Not Applicable  | Not Applicable   | Non-Selection   | Level-8(Rs 47600-<br>151100)   | General Central<br>Service group 'B'<br>Gazette, Non-<br>Ministerial   | 09*(Nine) (2023)<br>*subject to<br>variation<br>dependent on<br>work load | 1.Junior Fisheries<br>Scientist  |
| 7   | 6  | σ   | 4  | 3  | 2   | Ц  |
| Education and<br>other<br>qualifications<br>required for<br>direct recruits                 | Age limit for<br>direct recruits   | Whether<br>selection post or<br>non-selection<br>post   | Pay Band and<br>Grade Pay/Pay<br>Scale   | Classification   | Number of Posts   | Name of The post   |

Schedule



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|                      | Pradesh, Mizoram,    |                                  |                 |                   |                 |            |
|----------------------|----------------------|----------------------------------|-----------------|-------------------|-----------------|------------|
|                      | Arunachal            |                                  |                 |                   |                 |            |
|                      | Meghalaya,           |                                  |                 |                   |                 |            |
|                      | those in Assam,      |                                  |                 |                   |                 |            |
|                      | prescribed for       |                                  |                 |                   |                 |            |
|                      | closing date         |                                  |                 |                   |                 |            |
|                      | (and not the         |                                  |                 |                   |                 |            |
| Mumbai.              | candidates in India  |                                  |                 |                   |                 |            |
| Education(CIFE),     | applications from    |                                  |                 |                   |                 |            |
| Fisheries            | receipt of           |                                  |                 |                   |                 |            |
| Institute of         | the closing date for |                                  |                 |                   |                 |            |
| from the Central     | age limit shall be   |                                  |                 |                   |                 |            |
| in Fisheries Science | determining the      |                                  |                 |                   |                 |            |
| Graduate Diploma     | date for             |                                  |                 |                   |                 |            |
| University or Post   | Note: The crucial    |                                  |                 |                   |                 |            |
| recognized           |                      |                                  |                 |                   |                 |            |
| in Fisheries from a  | Government.          |                                  |                 |                   |                 |            |
| or Aquatic Biology   | the Central          |                                  |                 |                   |                 |            |
| Industrial Fisheries | orders issued by     |                                  |                 |                   |                 |            |
| Management or        | the instructions or  |                                  |                 |                   |                 |            |
|                      | accordance with      |                                  |                 |                   | work load       |            |
| Fisheries Science or | years in             |                                  |                 |                   | dependent on    |            |
| Oceanography or      | servants upto five   |                                  |                 | Non-Ministerial   | variation       |            |
| Zoology or           | for Government       |                                  | of              | Non-Gazetted,     | *Subject to     | Assistant  |
| Marine Biology or    | years (Relaxable     |                                  | 35400-112400)   | Service Group 'B' | (2023)          | Scientific |
| Master's Degree in   | Not exceeding 30     | Not Applicable                   | Level-6( Rs.    | General Central   | 17 (Seventeen)* | 2.Senior   |
| Essential :          | 6                    | σ                                | 4               | 3                 | 2               | 1          |
|                      |                      |                                  |                 |                   |                 |            |
|                      |                      |                                  | commission.     |                   |                 |            |
|                      |                      | recommendations of the said pay  | recommendatio   |                   |                 |            |
|                      |                      | pav scale extended based on the  | nav scale exten |                   |                 |            |
|                      |                      | ing grade nav or                 | the correctiond |                   |                 |            |
|                      | Member               | deemed to be service rendered in | deemed to be s  |                   |                 |            |

| Not Applicable  | 8  | Whether age and<br>educational<br>qualifications<br>prescribed for<br>direct recruits<br>will apply in the<br>case of<br>promotees.   |  |
|---|----|---|--|
| Two Years   | 9  | Period of<br>probation, if<br>any   |  |
| By direct recruitment   | 10 | Method of Recruitment<br>whether by direct<br>recruitment or by<br>promotion or by<br>deputation/absorption<br>and percentage of<br>vacancies to be filled<br>by various methods. |  |
| Not Applicable  | 11 | In case of recruitment by<br>promotion/deputation/absorption<br>grades from which<br>promotion/deputation/absorption<br>to be made.   |  |
| Group 'B'   Department Promotion   Promotion for   Committee for   Confirmation:- for   1. Director General, Fishery survey of   Fishery survey of India,   India, Mumbai-   Chairman Mumbai- | 12 | If a Department<br>Promotion<br>Committee exists<br>what is its<br>composition  | Manipur,<br>Nagaland, Tripura,<br>Sikkim, Ladakh<br>Division of Jammu<br>& Kashmir State,<br>Lahaul and Spiti<br>District and Pangi<br>Sub-Division of<br>Chamba District of<br>Himachal Pradesh,<br>Andaman and<br>Nicobar Islands or<br>Lakshadweep) |
| Consultation with<br>UPSC not<br>necessary  | 13 | Circumstances in<br>which UPSC is to<br>be consulted in<br>making<br>recruitment.   |  |

| Administrative<br>Officer, Fishery Survey<br>of India, Mumbai-<br>Member | 4. Senior | India,<br>Mumbai-<br><b>Member</b> | , risnery<br>Survey of | General(Engg) | puty Director | General | Director | 3. Deputy | Member | Dairying- | Husbandry & | Animal | Fisheries, | Ministry if | Fisheries | Dept. of | der Secretary, | Secretary/Un | 2. Deputy |
|--|-----------|------------------------------------|------------------------|---------------|---------------|---------|----------|-----------|--------|-----------|-------------|--------|------------|-------------|-----------|----------|----------------|--------------|-----------|

Manager, Government of India Press, Mayapuri, Ring Road, New Delhi-110064(with Hindi version)

Copy to:-

- 1. DG, FSI, Mumbai
- 2. Ministry of Law and Justice, Shastri Bhawan, New Delhi
- 3. Ministry of Law and Justice, OL Wing, New Delhi
- 4. Guard file
- 5. Spare copies

(Umesh Shankar Prasad) Under Secretary to the Govt. of India [F.No.2-26/2023-Admn.V(E.F.22510)]

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