

**(TO BE PUBLISHED IN PART I SECTION II OF THE GAZETTE OF INDIA)**

Government of India  
Ministry of Fisheries, Animal Husbandry and Dairying  
Department of Fisheries

1<sup>st</sup> Floor, Chander Lok Building,  
36 Janpath, New Delhi

Dated the 7<sup>th</sup> June, 2022

**NOTIFICATION**

**F. No. 19015/3/2019-Admn I.....** In pursuance of Department of Personnel & Training's Order No.6/6/2022-CS-I(S) dated 04.06.2022, the President is pleased to appoint Shri Md. Momin Mallick, (D.o.B: 20.04.1987) of Central Secretariat Service (CSS) working as Section Officer on ad-hoc basis in this Department as Section Officer on regular basis w.e.f 06.06.2022 against the Select List of Section Officers' Grade for the year 2019 against Seniority Quota after being found fit by the Department Promotion Committee.

2. The above appointment is subject to the outcome of the following Court cases and also subject to any other order passed by any competent courts in any other connected matters:

- i. Civil Appeal No. 629/2022 in Hon'ble Supreme Court of India and connected matters (Jarnail Singh batch of cases).
- ii. Matters related to seniority, promotion etc in SO/ASO grade, if any, filed in any competent court till date.



(Kham Khan Suan)

Under Secretary to the Govt. of India

Tel: 011-23310351

**KHAM KHAN SUAN**

Under Secretary

Govt. of India

M/o Fisheries Animal Husbandry & Dairying

Department of Fisheries

Chander Lok Building, New Delhi-110001

To  
The Manager,  
Government of India Press,  
Minto Road,  
New Delhi - 110002 (With Hindi Version).

Copy to:-

1. Shri Md. Momin Mallick, Section Officer, Department of Fisheries
2. PPS to Secretary (DoF)
3. PS to JS(I&A) & JS(MF)
4. Department of Personnel & Training [Shri R. Chakrapani, Under Secretary], Lok Nayak Bhawan, New Delhi w.r.t their O.M mentioned above.
5. NIC, Room No-436, Krishi Bhawan
6. PAO(Sectt-I), DoF, Krishi Bhawan, New Delhi.
7. US(CASH/Budget/IFD/R&I)/US(Vig./GA/RTI/IT//)/DDO.
8. All Officers/sections in DoF – through E-office Notice board.
9. Personal File/ Service Book.
10. Guard File
11. **Email – uscs1-dopt@nic.in, zachariahthomas.edu@nic.in, harinarayan.mp14@nic.in.**



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