F. No. 12023/3/2019 Admn I Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

Krishi Bhawan, New Delhi Dated the July, 2019

To,

- 1. All Ministries/Departments of Government of India,
- 2. Chief Secretaries of All State Government/UT Administrations
- 3. Indian Council of Agricultural Research
- 4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government
- 5. The Registrar of Universities
- 6. The Director, All the Recognized Research Institutions/Public Sector undertaking/ Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF
- Subject: Recruitment to one post of Assistant Director (Aquatic Quarantine) in Level 10 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 5400 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Composite Method [Deputation (including Short Term Contract) Plus Promotion] - Regarding

Sir/Ma'am,

I am directed to say that one post of Assistant Director (Aquatic Quarantine) in Level 10 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 5400 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Composite Method [Deputation (including Short Term Contract) Plus Promotion] from amongst the Officers of the Central Government or State Governments or Union Territories or Universities or recognized Research Institutions or Public Sector undertakings or Semi Government organizations or Autonomous or Statutory bodies:-

(a) (i) holding analogous post on regular basis in the parent cadre or Department; or

(ii) with two years' service in the grade rendered after appointment thereto on regular basis in Level 8 of Pay Matrix (revised) [PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4800 (pre-revised)] or equivalent in the parent cadre or Department; or

(iii) with three years' service in the grade rendered after appointment thereto on regular basis in Level 7 of Pay Matrix (revised) [PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4600 (pre-revised)] or equivalent in the parent cadre or Department; and

(iv) with eight years' service in the grade rendered after appointment thereto on regular basis in Level 6 of Pay Matrix (revised) [PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4200 (pre-revised)] or equivalent in the parent cadre or Department; and

(b) possessing the following educational qualifications and experience:

Essential:

- (a) Master's Degree in Zoology or Fisheries Science from a recognized University or Post Graduate Diploma in Fisheries Science from Central Institute of Fisheries Education, Mumbai
- (b) three years' experience in the field of fisheries research and development such as monitoring, surveillance, reporting of aquatic animal diseases in any government department or in a recognized research and development organization dealing with aquatic animal health issues.

Note: The departmental Fishery Research Investigator (Quarantine) in the Level 6 of Pay Matrix (revised) [PB-2, Rs. 9300-34800 with Grade Pay of Rs. 4200 (pre-revised)] with eight years' regular service in the grade would also be considered along with outsiders. In case he/she is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (Period of deputation (ISTC) including period of deputation (ISTC) in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Job description:

The Assistant Director (Aquatic Quarantine) will assist Deputy Director (Aquatic Quarantine) in all matters including issues relating to aquatic quarantine, risk analysis, examination import proposals involving aquatic animals and their products, issuing permission of import and sanitary import permits, aquatic animal disease monitoring and reporting.

The initial place of posting will be at Krishi Bhawan, New Delhi

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.

3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Shri Yoginder Kumar, Under Secretary (Admn), Room No. 479 A, Department of Fisheries, Krishi Bhawan, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

Yogi Her K

Under Secretary to the Government of India Tel: 011-2309 7014

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of Department of Fisheries
- 3. All Sections/Units/Desks of Department of DAHD
- 4. All the subordinate/attached offices in Department of Fisheries
- 5 Director, NIC with the request to upload this circular on the website of this department.

Under Secretary to the Government of India Tel: 011-2309 7014 Fax: 011-2307 0279

ANNEUXURE-I

BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block Letters)	
2. Date of Birth (in Christian era)	
3.i) Date of entry into service	
ii) Date of retirement under	
Central/State Government Rules	
4. Educational Qualifications	
5. Whether Educational and	
other qualifications required for	
the post are satisfied. (if any	
qualification has been treated as	
equivalent to the one prescribed	
in the Rules, state the authority	
for the same)	
Qualifications/ Experience required a mentioned in the advertisement/vacance circular	as Qualifications/experience possessed by the by officer
Essential	Essential
A) Qualification	A) Qualification
B) Experience	B) Experience
Desirable	Desirable
A) Qualification	A) Qualification
B) Experience	B) Experience
	nplified to indicate Essential and Desirable Administrative Ministry/Department/Office at
the time of issue of Circular and issue of Adv	

the time of issue of Circular and issue of Advertisement in Employment News.

5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and subsidiary subjects may be indicated by the candidate.

6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.

6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	Το	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Duties (in

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	То

8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation/ contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/Organization to which the applicant belongs.	and Pay of the post held in substantive
9.1 Note: In case of Off of such officers si cadre/Department alon and Integrity Certificate.	hould be forwarde g with Cadre Clearand	ed by the parent	

in all cases where a perso	er Column 9(c) & (d) above must be gi on is holding a post on deputation out: ut still maintaining a lien in his par	side
	nutation in the past but he englished	1
of return from the last dep	putation in the past by the applicant, c	late
11. Additional details abou	the second se	
11. Additional details abou	it present employment:	e Roman a succession and a succession of the suc
Please state whether wo	orking under (indicate the name of y	(our
employer against the relev		our
a. Central Governme		
b. State Government		
c. Autonomous Orga	nization	
d. Government Unde		
e. Universities		
f. Others		
12. Please state whether	you are working in the same Departm	ent
	e or feeder to feeder grade.	
	le of Pay? If yes, give the date from wh	nich
	also indicate the pre-revised scale	
14. Total emoluments per		
	irade Pay	Total Emoluments
		rotal Enformments
Government Pay-Scales, following details may be e	Dearness Pay/interim relief / other	Organisation showing the
applied for in support of ye (This among other things to (i) additional academic	may provide information with regard qualifications (ii) Professional training e over and above prescribed in the	
(Note: Enclose a separate :	sheet, if the space is insufficient)	-
16. B Achievements:		
	ested to indicate information with	
regard to;		
	nd reports and special projects	
(ii) Awards/Scholarships/O		
(iii) Affiliation with th /societies and;	ne professional bodies/institutions	
iv) Patents registered ir	n own name or achieved for the	

organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

(Signature of candidate)

Address-----

Date-----

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt._____

ii) His/Her integrity is certified.

iii) His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

countersigned

(Employer/cadre controlling authority with seal)