

F. No. 12023/2/2019 Admn I
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

Krishi Bhawan, New Delhi
Dated the July, 2019

16th

To,

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Government/UT Administrations
3. Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government
5. The Registrar of Universities
6. The Director, All the Recognized Research Institutions/Public Sector undertaking/ Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF

Subject: Recruitment to one post of Deputy Director (Aquatic Quarantine) in Level 11 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Composite Method [Deputation (including Short Term Contract) Plus Promotion] - Regarding

Sir/Ma'am,

I am directed to say that one post of Deputy Director (Aquatic Quarantine) in Level 11 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Composite Method [Deputation (including Short Term Contract) Plus Promotion] from amongst the Officers of the Central Government or State Governments or Union Territories or Universities or recognized Research Institutions or Public Sector undertakings or Semi Government organizations or Autonomous or Statutory bodies:-

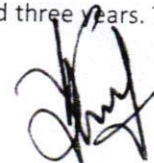
- (a) (i) holding analogous post on regular basis in the parent cadre or Department; or
(ii) with five years' service in the grade rendered after appointment thereto on regular basis in Level 10 of Pay Matrix (revised) [PB-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 (pre-revised)] or equivalent in the parent cadre or Department; and
- (b) possessing the following educational qualifications and experience:

Essential:

- (a) Master's Degree in Zoology or Fisheries Science from a recognized University or Post Graduate Diploma in Fisheries Science from Central Institute of Fisheries Education, Mumbai
- (b) Five years' experience in the field of fisheries research and development such as monitoring, surveillance, reporting of aquatic animal diseases in any government department or in a recognized research and development organization dealing with aquatic animal health issues.

Note: The departmental Assistant Director (Aquatic Quarantine) in the Level 10 of Pay Matrix (revised) [PB-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 (pre-revised)] with five years' regular service in the grade would also be considered along with outsiders. In case he/she is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (Period of deputation (ISTC) including period of deputation (ISTC) in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum



age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Job description:

The Deputy Director (Aquatic Quarantine) will be in-charge of the coordinating Unit in the Department of Fisheries at New Delhi and shall be responsible for coordinating with the regional Aquatic Quarantine Units and Disease Diagnostic Laboratories besides assisting the Department of Fisheries in examining the import proposals, issuing permissions for import. He/ She will assist the Department of Fisheries in risk analysis for sanitary import and developing quarantine and health protocol for fish/ fishery products. He/she will co-ordinate with the State Governments/ICAR institutes/ State Agricultural Universities and other agencies for monitoring of aquatic animal diseases of concern and assist in preparing reports for sending to the World Organization for Animal Health (OIE) and Network of Aquaculture Centres in Asia-Pacific (NACA) etc. He/she will also supervise the Aquatic Quarantine Units and Disease Diagnostic Laboratories for their smooth functioning.

The initial place of posting will be at Krishi Bhawan, New Delhi

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.
3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Shri Yoginder Kumar, Under Secretary (Admn), Room No. 479 A, Department of Fisheries, Krishi Bhawan, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.



(Yoginder Kumar)

Under Secretary to the Government of India

Tel: 011-2309 7014

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of Department of Fisheries
3. All Sections/Units/Desks of Department of DAHD
4. All the subordinate/attached offices in Department of Fisheries
5. ✓ Director, NIC with the request to upload this circular on the website of this department.



(Yoginder Kumar)

Under Secretary to the Government of India

Tel: 011-2309 7014

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BIO-DATA/CURRICULUM VITAE PROFORMA

| | |
|---|--|
| 1. Name and Address (in Block Letters) | |
| 2. Date of Birth (in Christian era) | |
| 3.i) Date of entry into service | |
| ii) Date of retirement under Central/State Government Rules | |
| 4. Educational Qualifications | |
| 5. Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same) | |
| Qualifications/ Experience required as mentioned in the advertisement/vacancy circular | Qualifications/experience possessed by the officer |
| Essential | Essential |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| Desirable | Desirable |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| 5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in Employment News. | |
| 5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and subsidiary subjects may be indicated by the candidate. | |
| 6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post. | |
| 6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied. | |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on regular basis | From | To | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Name of Duties (in details) highlighting experience required for the post applied for |
|--------------------|----------------------------|------|----|---|---|
| | | | | | |

***Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme | From | To |
|--------------------|--|------|----|
| | | | |

| | | | |
|--|---|---|---|
| 8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent | | | |
| 9. In case the present employment is held on deputation/ contract basis, please state- | | | |
| a) The date of initial appointment | b) Period of appointment on deputation/contract | c) Name of the parent office/Organization to which the applicant belongs. | d) Name of the post and Pay of the post held in substantive capacity in the parent organization |
| | | | |
| 9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate. | | | |

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|---|--|------------------|
| 9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization. | | |
| 10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details. | | |
| 11. Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column) a. Central Government b. State Government c. Autonomous Organization d. Government Undertaking e. Universities f. Others | | |
| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade. | | |
| 13. Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale | | |
| 14. Total emoluments per month now drawn | | |
| Basis pay in the PB | Grade Pay | Total Emoluments |
| | | |
| 15. In cases the applicant belongs to an Organisation which is not following the Central Government Pay-Scales, the latest salary Slip issued by the Organisation showing the following details may be enclosed. | | |
| Basic Pay with scale of pay and rate of increment | Dearness Pay/interim relief / other Allowances etc., (with break-up details) | Total Emoluments |
| | | |
| 16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy Circular/Advertisement) (Note: Enclose a separate sheet, if the space is insufficient) | | |
| 16. B Achievements: The candidates are requested to indicate information with regard to; (i) Research publications and reports and special projects (ii) Awards/Scholarships/Official Appreciation (iii) Affiliation with the professional bodies/institutions /societies and; (iv) Patents registered in own name or achieved for the | | |

| | |
|--|--|
| organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient) | |
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract) | |
| # (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment"). | |
| 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

(Signature of candidate)

Address-----

Date-----

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

- i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt. _____
- ii) His/Her integrity is certified.
- iii) His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

countersigned

(Employer/cadre controlling authority with seal)
